



THE STATE BAR OF CALIFORNIA

Application for 2004 - 2005 Appointments

We invite you to apply to up to three committees. However, you can only be appointed to one. A separate application must be submitted for each committee to which you apply. If you are not appointed to any of your three selected committees, your application may be circulated to other interested committees.

Please note that applicants to a section's executive committee must be members of that section. State Bar members: All correspondence regarding your application will be sent to your State Bar public address of record. New appointees will be notified by letter by August 1, 2004. Terms commence October 10, 2004.

Instructions. Please type or print clearly with dark ink. Date and sign the application in the space provided. Make a copy for your records. Include a statement indicating why you wish to serve on the committee, and what you can contribute. Attach a resume or biography, and a maximum of three letters of recommendation. Do not submit copies of books or published articles. When you have completed this application, follow the filing instructions at the end. Your application is confidential.

Part One

Office Use Only – 3 - Processed:

? NAME:

STATE BAR NUMBER:

? CHECK HERE IF YOU ARE NOT ADMITTED TO PRACTICE LAW IN CALIFORNIA:

Applicants who are not attorneys and/or who are not admitted to practice law in California may apply for some positions as a Public Member. Please review the committee descriptions to verify which committees seek applications from public members.

? COMMITTEE TO WHICH YOU ARE APPLYING:

? COMMITTEE PREFERENCES. List up to three committees, including the above committee, in order of preference (You must fill out a separate application for each committee. Please do not change the order of your preferences on other applications.)

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If you are not selected for one of these committees, would you like to be considered for a position on another State Bar committee? If your answer is "yes," please check here: _____

? EMPLOYER / FIRM / AGENCY:

ADDRESS INFORMATION

MAILING ADDRESS / CITY / ZIP CODE:

DAYTIME PHONE:

FAX NUMBER:

E-MAIL ADDRESS: Public ☐ Private ☐

? **State Bar Members:** If you are appointed, your State Bar public address of record will be published on the committee's roster at the State Bar Web site. E-mails marked "Private" are not published. You may change your public address of record at the Web site using "My State Bar Profile."

? **Public Members:** If you are appointed, your address information will be published on the committee's roster at the State Bar Web site. If you do not wish your e-mail to be public, check the box marked "Private."

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Name: _____

? *How did you learn of this vacancy? (Check one)*

- | | |
|---|---|
| <input type="radio"/> Board of Governors (name) _____ | <input type="radio"/> Colleague |
| <input type="radio"/> Committee Chair | <input type="radio"/> Local bar association |
| <input type="radio"/> Other (specify): _____ | <input type="radio"/> State Bar publication |

? *Which one of the following best describes your occupation? (Check one)*

- | | |
|--|--|
| <input type="radio"/> Private practice | <input type="radio"/> Non-governmental legal services org. |
| <input type="radio"/> Publicly employed lawyer | <input type="radio"/> Non-profit org. |
| <input type="radio"/> Corporate Law department | <input type="radio"/> Retired justice or judge |
| <input type="radio"/> Law teaching | <input type="radio"/> Retired lawyer |
| <input type="radio"/> Quasi-judicial officer | <input type="radio"/> Inactive |
| <input type="radio"/> Other (specify): _____ | |

? *What is the size of your office? (Check one)*

- | | |
|---|--|
| <input type="radio"/> Sole practitioner | <input type="radio"/> 36-100 lawyer office |
| <input type="radio"/> 2-10 lawyer office | <input type="radio"/> 101+ lawyer office |
| <input type="radio"/> 11-35 lawyer office | <input type="radio"/> Not applicable |

? **DATE ADMITTED TO THE STATE BAR OF CALIFORNIA:**

List other jurisdictions to which you have been admitted to practice (if any):

? **LENGTH OF TIME IN PRACTICE:**

If not an attorney, length of time in profession:

? **FIELDS IN WHICH YOU PRACTICE:**

? **FIELDS IN WHICH YOU ARE CERTIFIED AS A SPECIALIST:**

? **VOLUNTEER SERVICE.** *List prior volunteer service with the State Bar, local or specialty bar associations, community or other organizations. Please focus on those activities that prepare you for a position on the committees to which you are applying:*

? **STATE BAR SECTIONS.** *List the State Bar sections of which you are a member*

? **DISCIPLINE RECORD.** *List any formal disciplinary charges filed against you, including disposition of such charges and any public record of discipline*

Part Two

The State Bar of California values diversity and broad-based representation in its appointments. The legal community is diverse and it serves an even more heterogeneous population. The recruitment and selection of applicants with diverse backgrounds, experiences, outlooks, and ideas will bring qualities essential to the governance of the legal profession and to the services the State Bar provides to its diverse members and to the public. It is therefore the policy of the State Bar's Board of Governors to encourage the participation of all State Bar members in order to obtain broad representation on each entity. To the extent available, the State Bar will consider factors which encourage breadth and depth of perspective including, but not limited to, the following: geographic location of residence and work, practice area, size of law practice, length of time practicing, specific accomplishments, volunteer work, educational background, ethnicity, gender, age, sexual orientation, and disability. The State Bar provides equal access to all applicants and does not discriminate against persons on the basis of sex, race, color, ancestry, religious creed, national origin, physical disability (including HIV and AIDS) or mental disability, medical condition (cancer), age (over 40), marital status, denial of family care leave, political affiliation, sexual orientation, disabled veteran or Vietnam era veteran status.

Please complete the following portion of the Appointment Application to let us know how you can contribute to the diversity and broad composition of the State Bar's committees and commissions:

? *What unique characteristics, perceptions, experiences, personal talents, or qualifications would you bring to the committee?*

? *Please describe the communication skills and leadership abilities that you possess that will lend to the activities of the committee:*

? *Please describe any hardship or disadvantage you have had to overcome and how this experience will contribute to your service with the State Bar:*

? *Is there any additional information about yourself that you would like to share with us?*

? **Applicants are requested, but not required,** to provide the following information. If you wish to self-identify as a member of a community or to describe your background, please complete the following;

? Gender: _____

? Age: _____

? Ethnicity: _____

? Sexual Orientation (e.g., do you self-identify as a member of the gay, lesbian, bisexual or transgender community): _____

? Other Diversity Factor(s): _____

? **SIGNATURE:** All applicants must date and sign their application:

Signature: _____

Date: _____

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Application Form and Filing Instructions

? For **each** application, staple the documents in the following order:

- Application form
- Statement
- Resume or biography
- Letters of recommendation (if any, but no more than three)

*Your resume or biography may include any of the following: business, occupational or professional licenses; legal and general educational background; academic, professional or civic honors; articles or publications authored (do **not** attach copies); accomplishments of note; proven commitment to volunteer work/capacity to make expected time commitment; national, state and/or local bar committee service, professional and/or community association memberships, personal and/or organizational references.*

For the Commission on Judicial Nominees Evaluation (JNE), in your statement, please describe any experience you have with interviewing professional applicants.

? For **each** application, make one original and four (4) one-sided copies of the form and attachments.

? Submit all five (5) sets of each application as soon as possible but not later than the deadline.

Deadlines for 2004-2005 applications:

February 2, 2004: Standing, Section Executive and Special Committees
ABA House of Delegates
Judicial Council

July 15, 2004: Commission on Judicial Nominees Evaluation (JNE)

Check here if this application is for an interim committee appointment: ____

? Mail or deliver to:

Appointments Office
State Bar of California
180 Howard Street
San Francisco, CA 94105-1639

We will accept your application form by fax if the original and four (4) copies are mailed and postmarked no later than the established deadline (see above). The fax number is 415.538.2255.